

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: devcon@aylesburyvaledc.gov.uk;  
Switchboard: 01296 585858  
Minicom Prefix your telephone number with 18001  
28 August 2019



## DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Development Management Committee** will be held at **1.00 pm on Thursday 5 September 2019** in **The Diamond Room, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk;

**Membership:** Councillors: T Mills (Chairman), A Bond (Vice-Chairman), J Brandis, M Collins, P Cooper, N Glover, R Khan, S Morgan, M Rand, Sir Beville Stanier Bt, D Town and P Strachan (ex-Officio)

## AGENDA

### 1. APOLOGIES

### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting.

### 3. MINUTES (Pages 3 - 6)

To approve as correct records the Minutes of the meetings held on 4 July 2019 and 15 August 2019 (copies attached as an appendices).

### 4. DECLARATION OF INTEREST

Members to declare any interests.

### 5. QUARTERLY PERFORMANCE REPORT - QUARTER 1 (Pages 7 - 24)

To note the Quarterly Performance report for Quarter 1 (April – June 2019)

Contact officer: Hazel Hutt (hhutt@aylesburyvaledc.gov.uk)

## NOT BEFORE 1.15 PM

### 6. OVERVIEW REPORT - AUGUST 2019 - UPDATED HLS (Pages 25 - 34)

### 7. 19/02250/APP - 2 AYLESWATER, WATERMEAD, AYLESBURY (Pages 35 - 44)

Demolish existing garage and rebuild.

Case officer: Jack Spence – [jspence@aylesburyvaledc.gov.uk](mailto:jspence@aylesburyvaledc.gov.uk)

**8. 19/01281/APP - 5 CURLEW, WATERMEAD** (Pages 45 - 50)

Proposed two storey side/rear extension

Case officer: Janet Mullen – [jmullen@aylesburyvaledc.gov.uk](mailto:jmullen@aylesburyvaledc.gov.uk)

**9. 19/01900/APP - 16A CRAFTON LODGE ROAD, CRAFTON** (Pages 51 - 58)

Retention of the existing barn and the operation of a dog home boarding and day care business from parts of the site (Retrospective)

Case officer: Janet Mullen – [jmullen@aylesburyvaledc.gov.uk](mailto:jmullen@aylesburyvaledc.gov.uk)

**10. 18/04377/APP - LAND WEST OF WHADDON ROAD, NEWTON LONGVILLE** (Pages 59 - 84)

Temporary use of land as a construction compound (Compound B5) incorporating storage area, site offices and car parking.

Case officer: David Wood – [dwood@aylesburyvaledc.gov.uk](mailto:dwood@aylesburyvaledc.gov.uk)

**11. 19/00097/AOP - LAND ADJ. 38 EYTHROPE ROAD, STONE** (Pages 85 - 118)

Outline planning application Proposed development of up to 5 bungalows including access.

Case officer: Danika Hird – [dhird@aylesburyvaledc.gov.uk](mailto:dhird@aylesburyvaledc.gov.uk)

**12. SITE VISIT ARRANGEMENTS**

**13. HUMAN RIGHTS ACT** (Pages 119 - 120)

**14. SPEAKERS LIST** (Pages 121 - 122)